

# NWMACA APPLICATION FOR NEW CORPORATE MEMBERSHIP

Northwest Montana Arms Collectors Association  
PO Box 653  
Kalispell, MT 59903

**\*Please check box for preferred mode of formal communications**

Corporate Name \_\_\_\_\_

Name \_\_\_\_\_ Name \_\_\_\_\_  
Primary applicant Spousal applicant

\*  Street/PO \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone# \_\_\_\_\_ Phone # \_\_\_\_\_

\*  Email 1 \_\_\_\_\_ Email 2 \_\_\_\_\_

**Annual membership dues (prorate \$8 per full or partial months remaining):**

Corporate Member shooting dues \$450.00  
(minimum membership good for first five members)  
Additional Corporate Members \$ 90.00  
Spousal Member (no proration) \$ 20.00

Dues paid \_\_\_\_\_ [ ] cash [ ] check # \_\_\_\_\_

Door Code (primary) \_\_\_\_\_ Door Code (spousal) \_\_\_\_\_

**A MANDATORY RANGE TOUR OF TARGET RANGE IS REQUIRED FOR ALL NEW MEMBERS.** Call Jerry Hill (406) 755-6057 or any of the following officers to schedule a tour.

**Door code will be phoned / emailed according to mode of communications selected above.**

Annual memberships expire on Dec 31. Code will be disabled on Jan 15 if membership is not renewed.

Applicant agrees that person named above...

...Will purchase \$15 limited membership\* for family members or guests who also use the range.

...May not loan out key code or key card.

...Is responsible to make certain all safety devices are used.

*\*Limited membership good for this calendar year. No access unless accompanied by full member.*

**AFFIDAVIT:** The undersigned agrees that he/she understands the federal and state requirements necessary to purchase a firearm, and that he/she would pass the background check necessary to purchase a firearm.

Signed-Primary applicant \_\_\_\_\_ Date \_\_\_\_\_ Printed name \_\_\_\_\_

Signed-Spousal applicant \_\_\_\_\_ Date \_\_\_\_\_ Printed name \_\_\_\_\_

**Bring this form with you when you take your mandatory tour**

Gerald Hill, Director and Past President: (406) 755-6057  
David Mosby, President: (406) 471-0972  
Ezra "Bubba" Gray, Secretary (406) 212-1563  
Gerald Hanson, Treasurer: (406)-897-2989

Initials of person giving tour: \_\_\_\_\_