

# NWMACA APPLICATION FOR NEW MEMBER

Northwest Montana Arms Collectors Association  
PO Box 653  
Kalispell, MT 59903

*\*Please check box for preferred mode of formal communications*

Name \_\_\_\_\_ Name \_\_\_\_\_  
Primary applicant Spousal applicant

\*  Street/PO \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Phone # \_\_\_\_\_

\*  Email 1 \_\_\_\_\_ Email 2 \_\_\_\_\_

**Annual membership dues (\* 1, 2 & 3 below prorated in monthly increments):**

- 1. Member \*\$15 \$ 175.00
- 2. NRA member \*\$11 \$ 130.00 Membership Num. \_\_\_\_\_
- 3. Flathead Valley Archers member \*\$11 \$ 130.00
- Spousal member \$ 20.00 Show name of primary member above
- Instructor \$ 20.00 NRA, USCCA, 4-H or Hunter Safety

**A MANDATORY RANGE  
TOUR OF TARGET RANGE  
IS REQUIRED FOR ALL**

**NEW MEMBERS.** Call,  
John Dutcher (406) 871-0501  
Mark Fennessy (406) 291-2519  
to schedule a tour.

Dues paid \_\_\_\_\_ [ ] cash [ ] check # \_\_\_\_\_

Door Code (primary) \_\_\_\_\_ Door Code (spousal) \_\_\_\_\_

**Door code will be phoned / emailed according to mode of communications selected above.**

Annual memberships expire on Dec 31. Code will be disabled on Jan 15 if membership is not renewed.

Applicant agrees that person named above...

...Will purchase \$15 limited membership\* for all family members or guests who also use the range.

...May not loan out key code or key card.

...Is responsible to make certain eye and ear protection are used.

*\*Limited membership good for this calendar year. No access unless accompanied by full member.*

**AFFIDAVIT:** The undersigned agrees that he/she understands the federal and state requirements necessary to purchase a firearm, and that he/she would pass the background check necessary to purchase a firearm.

\_\_\_\_\_  
Signed – Primary member Date Printed name

\_\_\_\_\_  
Signed – Spousal member Date Printed name

**Bring this form and your payment when you take your tour**

Initials of person giving  
tour: \_\_\_\_\_